

# Housing & Community Safety Scrutiny Sub-Committee

Monday 5 December 2016

7.00 pm

Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Tom Flynn (Chair)  
Councillor Ben Johnson (Vice-Chair)  
Councillor Samantha Jury-Dada  
Councillor Karl Eastham  
Councillor Vijay Luthra  
Councillor Damian O'Brien  
Councillor Martin Seaton  
Cris Claridge  
John Nosworthy

## Reserves

Councillor Catherine Dale  
Councillor Lucas Green  
Councillor David Hubber

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

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**Contact** Fitzroy Williams on 020 7525 7102 or email: [Fitzroy.williams@southwark.gov.uk](mailto:Fitzroy.williams@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Eleanor Kelly**

Chief Executive

Date: Date Not Specified



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## Order of Business

Item No.	Title	Page No.
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### **PART A - OPEN BUSINESS**

**1. APOLOGIES**

**2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

**3. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting.

**4. MINUTES**

1 - 3

To approve as a correct record the Minutes of the open section of the meeting held on 17<sup>th</sup> October 2016.

**5. POLICE COMMANDER INTERVIEW**

**6. TENANT'S AND RESIDENT'S ASSOCIATION - STRUCTURE AND RELATIONSHIP WITH THE COUNCIL**

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

### **PART B - CLOSED BUSINESS**

**Item No.**

**Title**

**Page No.**

**DISCUSSION OF ANY CLOSED ITEMS AS NOTIFIED AT THE START  
OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

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Date: Date Not Specified